
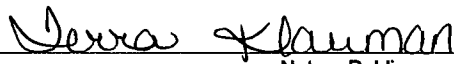



**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

07

|   |   |
|---|---|
| Operator Name: <b>Quest Cherokee, LLC</b>   | License Number: <b>33344</b>  |
| Operator Address: <b>211 W. 14th Street, Chanute, KS 66720</b>  |   |
| Contact Person: <b>Jennifer R. Ammann</b>   | Phone Number: ( <b>620</b> ) <b>431 - 9500</b>  |
| Permit Number (API No. if applicable): <b>15-133-26790 0000</b>   | Lease Name & Well No.: <b>Beachner Bros Inc 35-29-19-1</b>  |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><br>_____ ne _____ SW<br>Sec. <u>35</u> Twp. <u>29</u> R. <u>19</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West<br><u>2120</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>1980</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br>Neosho _____ County |
| Date of closure: <u>9/8/2007</u>  |   |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Native Mud</b>   |   |
| Abandonment procedure of pit:<br><b>Let air dry, backfill to original topography</b>  |   |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><br><b>NOV 09 2007</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS   |   |
| The undersigned hereby certifies that he / she is <u>New Well Development Coordinator</u> for <u>Quest Cherokee, LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.          |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>8th</u> day of <u>November</u> , <u>2007</u>  |   |
| <br>_____<br>Notary Public  |   |
| My Commission Expires: <u>8-4-2010</u>  |    |