

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form GDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Hartman Oil Co., Inc.</b>	License Number: <b>30535</b>
Operator Address: <b>12950 E. 13th St N. - Wichita, Ks. 67203-1457</b>	
Contact Person: <b>Stan Mitchell</b>	Phone Number: ( <b>620</b> ) <b>277 - 2511</b>
Permit Number (API No. if applicable): <b>15-193-20721-0000</b>	Lease Name & Well No.: <b>Sim 1-17</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <u>      </u> - <u>SE</u> - <u>SE</u> - <u>SW</u> Sec. <u>17</u> Twp. <u>10S</u> R. <u>32</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2578'</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1430'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>THOMAS</u> County

Date of closure: 8/10/07

Was an artificial liner used?  Yes  No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Fresh Water Drilling Mud - Self sealed with Bentonite and drilling solids**

Abandonment procedure of pit:

**Remove Excess Fluids - Cut Windows in side wall to aid in natural evaporation dewatering - refilled with native soil**

The undersigned hereby certifies that he / she is Production Supervisor for Hartman Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

*Stan Mitchell*

Signature of Applicant or Agent

Subscribed and sworn to me on this 14<sup>th</sup> day of August, 2007

**Notary Public State of Kansas  
Linda Chanel Neises  
My Appt Exp 08/27/2010**

*Linda Chanel Neises*

Notary Public

My Commission Expires: 08/27/2010

**RECEIVED  
KANSAS CORPORATION COMMISSION**

**AUG 15 2007**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION  
WICHITA, KS