FORM CP-1 Rev. 6/4/84

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION Wichita, Karisas,

15-051-20047-00-00

API NUMBER April 25, 1967 (of this well) (//)
(This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

DDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686
FASE (FARM) CLEM BITTEL WELL NO. 3 WELL LOCATION SE SW NE COUNTY Ellis
SEC. 6 TWP. 13S RGE. 20W MEXITOR (W) TOTAL DEPTH 3840' PLUG BACK TD
Theck One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 212' CEMENTED WITH 150 SACKS
CASING SIZE 5 1/2" SET AT 3837' CEMENTED WITH 100 SACKS
PERFORATED AT 3836'
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\frac{1}{2}$ and the rules and regulations of the State corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Paul Stephens PHONE # (316) 672-3287
ADDRESS Pratt, Kansas 67124
PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635
ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator of Agent)
DA'IE: WILSON RAINS, PRESIDENT 5-17-85



15-051-20047-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R HENLEY Commissioner
JUDITH A. McCONNELL
BRIAN J. MOLINE Executive Secretary
General Counsel

THIS NOTICE

May 20, 1985

AUG 2 0 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Clem Bittel #3 SE SW NE Sec. 6-13S-20W Ellis County

Rains & Williamson Oil Co., Inc. 435 Page Court 220 W. Douglas Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).