

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-30318-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

LEASE (FARM) E. BITTEL WELL NO. 4 WELL LOCATION C SW SE NW COUNTY Ellis

SEC. 6 TWP. 13 S RGE. 20 ~~(EXX)(W)~~ TOTAL DEPTH 3825 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 235.47' CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2" SET AT 3818' CEMENTED WITH 100 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Paul Stephens PHONE # (316) 672-3287

ADDRESS Pratt, Kansas 67124

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilson Rains

(Operator or Agent)
WILSON RAINS, PRESIDENT

DATE: 5-29-85
6 6-28-85

RECEIVED
STATE CORPORATION COMMISSION
MAY 29 1985
CONSERVATION DIVISION
Wichita, Kansas



15-651-30318-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

June 4, 1985

EXPIRES

WELL PLUGGING NOTICE

E. Bittel #4
C SW SE NW
Sec. 6-13S-20W
Ellis County

Rains & Williamson Oil Co., Inc.
435 Page Court
220 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).