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X 10-12 15-051-03643-0000
API NUMBER 15- 12-3-43 D-891

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

W/2 NE NWSEC. 23, T 11 S, R 17 W/EX
4620 feet from S section line
3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6484

Lease Name Rumsey Well # 1-W
County Ellis 127.82

Operator: Anderson Energy Inc.
Name & Address: 200 East First St.
Suite 414
Wichita, Ks. 67202

Well Total Depth 3933 feet
Conductor Pipe: Size 15 1/2" feet 100' w/100 sks cement
Surface Casing: Size 10 3/4 feet 1200' w/500 sks cement.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing/Express Well Service License Number _____

Address Russell, Ks. Victoria, Ks.

Company to plug at: Hour: 8:00AM Day: 12 Month: Oct Year: 19 89

Plugging proposal received from Steve Robben

(company name) Express Well Service (phone) _____

were: 7" casing at 3475' w/700 sks cement; Open hole 3475' - 3933'.

3464' of cement lined 5 1/2" tubing in hole. Not cement: Perf tubing at 1850'.

Ordered 150 sks common cement w/1/2" f.c. plus 500 sks 65/35 poz 8% gel w/1/2" f.c. plus 5 sks hulls.

RECEIVED
STATE CORPORATION COMMISSION
NOV 14 1989
11-14-89
CONSERVATION DIVISION
Dennis L. Hamel

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 10:00AM Day: 12 Month: Oct Year: 19 89

ACTUAL PLUGGING REPORT Ran tubing to 1800'; spotted 100 sks common w/1/2" f.c.:

pulled tubing to 1200' pumped 50 sks common w/1/2" f.c.: Pulled tubing - hooked up to 5 1/2",

pumped in 150 sks 65/35 poz 8% gel w/300# hulls cement circ between 7" and 10" casing;

Shut in annulus and sq add. 100 sks 65/35 poz 8% gel: Hooked up to 5 1/2" - 7" annulus- pressured

up to 1000#.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I did / did not observe this plugging.

INVOICED

DATE 11-15-89

INK. NO. 26456

Signed Dennis L. Hamel (TECHNICIAN)
Dennis L. Hamel