| , | | J 10-11 051-1 | 931de-0000 Com |
|---|--|-----------------------------------|--|
| To: | 6 041084 . | API NUMBER 15- | 2-52 3007 |
| STATE CORPO | DRATION COMMISSION DN DIVISION - PLUGGING SECTION | . 240' W S/2 NWsEC. 23 | T 11 S. R 17 W/F |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | | t from S section line |
| TECHNICIAN | S PLUGGING REPORT | | t from E section line |
| Operator Li | cense #6484 | | Well W-2 SWD |
| Operator: _ Name& Address _ | Anderson Energy Inc. | | 124.10 |
| | 200 East First STreet | | 3880 feet |
| , | Suite 414 | | feet |
| _ | Wichita, Ks. 67202 | | 10 3/4 feet 1077' w/500 sks |
| Abandoned O | ll WellGas Well | Input Well SWD | Well_x_D&A_ |
| | as hereinafter indicated | | |
| Plugging Co | ntractor Allied Cemer | nting/Express Well Service | nse Number |
| | Russell, Ks. Victoria, Ks. | # | |
| | plug at: Hour: 8:00 AM Day: | | |
| | oposal received from | | |
| | me) Express Well Sercive | | (phone) |
| | 7" casing set at 3470' w/200 | | |
| 5½" cement | t lined tubing and packer to 34 | 50' left in hole: Clean | ed 5½" casing to 1850'. |
| | d casing at 1850'. Ordered 100 | | |
| plus 5 sks | | | |
| · . | | | NOV 1 4 1989 |
| | Plugging Pro | posal Received by Dennis | CONSERVATION DIVISION |
| | | | (TECHNICIAN) |
| Plugging Ope | erations attended by Agent?: | All_xPart | None |
| Operations (| Completed: Hour: 12:30PM Day: | 11 | 89 Year:19 |
| ACTUAL PLUG | GING REPORT Ran tubing t | o 1800'; pumped 100 sks c | ommon w/¼# f.c. pulled 500' |
| of tubing; | umped 150 sks 65/35 poz 8% ge | el w/¼# f.c. to curc; pull | ed tubing, tied onto |
| 5½" casing | g pumped add. 200 sks cement: | cement circ annulus of 7" | - 10 3/4" casing: shut in |
| same pumpe | ed in add 50 sks cement: 300# | s.i. 700# Max. Hooked up | 5½" - 7" præssed up to 800#. |
| ······································ | , | | |
| | | | permitter fills frame bedytt erfekteninge erfektert, afnekrigsdeget i 1'n prinsteningeringeneister herritere |
| Remarks: | Would not circ: shut in: | | |
| | (If additional description is | s necessary, use <u>BACK</u> of t | his form.) |
| 'NOV OXTX | bserve this plugging. | As - | 10/2 |
| TE//-/ | 15-89 | Signed (TECH | NICTARY WILL |
| NO 36 | 455 Sil. 3. | Dennis Hamel | FORM CP-2/3 |

FORM CP-2/3 Rev.01-84