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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-05866-0090
SE SW NE SEC. 23, T 11 S, R 17 W/E

2970 feet from S section line
1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6484

Lease Name Rumsey Well # 21

Operator: Anderson Energy Inc.

County Ellis 111.05

Name & Address 300 E. 1st Suite 414

Well Total Depth 3417 feet

Wichita, Ks. 67202

Conductor Pipe: Size 13 feet 135

316-265-7929

Surface Casing: Size 8 5/8 feet 1121

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing License Number _____

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from William L. Anderson

(company name) _____ (phone) _____

were: Well record: 4 1/2 set at 3408 w/100 sks. Open hole

3408 - 3417

Order 375 sks 65/35 poz 8% gel and 5 sks hulls.

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:00 PM Day: 3 Month: Dec. Year: 19 90

ACTUAL PLUGGING REPORT Pumped 175 sks 65/35 poz 8% gel and 400 lbs. hulls down

2 7/8 tubing cement circ from 4 1/2 and 8 5/8. Shut 4 1/2 and 8 5/8 in sq 25 sks down tubing.

Sq 175 sks and 100 lbs. hulls down 8 5/8 casing. Max psi 1200 w/400 shut in pressure.

RECEIVED
STATE CORPORATION COMMISSION

DEC 18 1990

12-18-90
CONSERVATION DIVISION
Wichita, Kansas

INVOICED

Remarks: If additional description is necessary, use BACK of this form.)

DATE 1-8-91 I (did / did not) observe this plugging.

INV. NO. 30395

Signed Marvin D. Miller
(TECHNICIAN)

Marvin Miller