

4-042036

15-051-05864-0000

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Number: 15- - 6-26-39

NE NW NE /4 SEC. 23, 11 S, 17 W  
330 feet from N section line  
1650 feet from E Section line

Operator license# 6484  
Operator: Anderson Energy, Inc.  
Address: 1305 E. Waterman  
Suite A  
Wichita, Kansas 67211

3/13

Lease: Rumsey Well # 19  
County: Ellis \$/110.76  
Well total depth 3408 feet  
Conductor Pipe: 13 inch @ 126 feet  
Surface Pipe: 8 5/8 Inch 1095 Feet  
W/315 sxs.cmt.

Aband. oil well X, Gas well \_\_\_\_\_, Input well \_\_\_\_\_, SWD \_\_\_\_\_, D & A \_\_\_\_\_

Plugging contractor: Allied Cementing License# \_\_\_\_\_

Address: Russell, Kansas 67665

Company to plug at: Hour: 10:00 A.M. Day: 13 Month: March Year 2000

Plugging proposal received from: Gary Wagner

Company: Anderson Energy, Inc. Phone: \_\_\_\_\_

Were: Ordered 425 sxs 60/40 pozmix - 10% gel plus 500# hulls.  
4 1/2" casing set at 3399' w/100 sxs cement. Perf. 2844' - 3151'.  
Perf anhy at 1000'.

Plugging Proposal Received by: Dennis Hamel  
Plugging operations attended by agent? All[ ], Part[ X ], None[ ]

Completed: Hour: 2:00 P.M., Day 13, Month: March, Year: 2000

Actual plugging report: Ran in hole with tubing to 2200'. Spotted 150 sxs cement with 400# hulls mixed in cement. Pulled tubing to 1100'. Spotted 170 sxs cement to circulate cement at surface out of 8 5/8" and 4 1/2" casing. P.O.O.H. with tubing - squeezed casing with 40 sxs cement. No. P.S.I.

Remarks: \_\_\_\_\_  
Condition of casing(in hole): GOOD \_\_\_\_\_ BAD \_\_\_\_\_ Anhy.plug: YES X NO \_\_\_\_\_  
Bottom plug(in place): YES \_\_\_\_\_, CALC \_\_\_\_\_, NO \_\_\_\_\_ Dakota plug: YES X, NO \_\_\_\_\_  
Plugged through TUBING \_\_\_\_\_ CASING \_\_\_\_\_ Elevation: \_\_\_\_\_ G.L. \_\_\_\_\_

I did[ X ] / did not[ ] observe the plugging.

Dennis Hamel  
RECEIVED (agent)  
STATE CORPORATION COMMISSION Form CP-2/3

INVOICED  
DATE 4/5/00  
INV. NO. 061505

APR 3 2000  
04-03-00  
CONSERVATION DIVISION  
Wichita, Kansas

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