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API NUMBER 15- 057-20097-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE-SW-NE, SEC. 6, T 13 S, R 20 W E
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146
Operator: Rains & Williamson Oil Co. Inc.
Name & Address: 495 Page Court, 220th Douglas
Wichita, Kans. 67202
Wilson Rains

Lease Name Chem Bittel Well # 3
County Ellis
Well Total Depth 3840 124.90 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 212'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor B.J. Titan License Number _____

Address Ways, Kans.

Company to plug at: Hour: 1:00 PM Day: 7th Month: March Year: 1986

Plugging proposal received from Gerald Ptacek

(company name) Rains and Williamson Inc (phone) 913-726-3352

were: 8 5/8" - 212' E.S.P. cas 1/150^{SK} cmt, 5 1/2" cas Set @ 3837' E.S.P. 1/100^{SK} cmt.

Recommend 500^{SK} 60/40 Formix 6% Gel, 20^{SK} GCL, 5^{SK} Shells, 1 5 1/2" Plug

and 1^{SK} Cello-Slats,

spot with tubing, load cas from T.O to surface with cement.

Dakota leak @ 980' E.S.P., Perf' 2 holes @ 1510' E.S.P. (staphylococci)

E.W. 2171, July 1497 Plugging Proposal Received by Marion Schmidt
1986 (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:40 PM Day: 7th Month: March Year: 1986

ACTUAL PLUGGING REPORT Ordered 500^{SK} 60/40 Formix 6% Gel - 3% Ca.O.

5^{SK} Shells one^{SK} Cello-Slate and 8 5/8" Plug. Spotted with 2 3/8" tubing

1st spot @ 2838' E.S.P. 1/100^{SK} cmt 1/3^{SK} shells, 2nd spot @ 1839' E.S.P. 1/100^{SK} cmt,

and 1^{SK} shells, third spot (3rd) @ 858' E.S.P. 1/180^{SK} cmt 1/2^{SK} shells + 1/2^{SK} Cello-Slate.

Cement Circulated, layed tubing down and squeezed 1/25^{SK} cmt

Pumped in Annulus 100^{SK} cmt 1/2^{SK} shells, Max. Pressure 600^{PSI},

Remarks: shut in @ 200^{PSI}, Cemented by B.J. Titan, Ways.

(if additional description is necessary, use BACK of this form)

(If you observe this plugging.

DATE MAR 18 1986

STATE CORPORATION COMMISSION

Signed Marion Schmidt 3-14-86
(TECHNICIAN)

INV. NO. 13000

MAR 17 1986
3-17-86
CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84