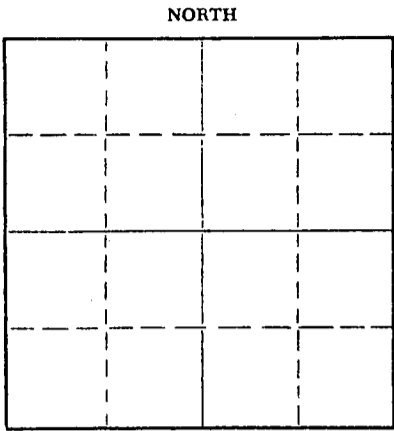


All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

15-051-19211-00 00  
WELL PLUGGING RECORD



Locate well correctly on above  
Section Plot

County. Sec. 12 Twp. 13 Rge. 18 (E) (W)  
Location as "NE/CNW/SW" or footage from lines C N 1/2 NE NE  
Lease Owner Don E. Pratt  
Lease Name Staab "A" Well No. 2  
Office Address P. O. Box 656, Hays, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9-26-59 19  
Application for plugging filed 9-26-59 19  
Application for plugging approved 9-26-59 19  
Plugging commenced 9-26-59 19  
Plugging completed 9-26-59 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3640 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	155'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug set @ 500' w/ 20 sacks cement.  
2nd plug set @ 155' w/ 15 sacks cement.  
Top plug set @ 10'

RECEIVED  
STATE CORPORATION COMMISSION

OCT 6 1959

10-6-59

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Leben Drilling, Inc.  
Address 905 Central Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Frank Hamlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Hamlin  
905 Central Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 1959

My commission expires April 23, 1963  
Juanita M. Green Notary Public.



**DRILLER'S LOG**

**COMPANY:  
CONTRACTOR:  
FARM:  
LOCATION:  
  
COMMENCED:  
COMPLETED:**

**DON E. PRATT  
LEBEN DRILLING, INC.  
STAAB A-2  
C N½ NE NE SEC. 12-13-18  
ELLIS COUNTY, KANSAS  
9-19-59  
9-26-59**

0	40	Surface Clay and Sand
40	155	Shale
155	760	Shale, Shells, Sand and Redbed
760	1230	Shale, Sand and Shells
1230	1325	Shale and Sand
1325	1345	Anhydrite
1345	1700	Shale and Shells
1700	1950	Shale and Shells
1950	2005	Lime
2005	2210	Shale and Lime
2210	2395	Lime
2395	2495	Lime
2495	2685	Lime and Shale
2685	2855	Shale and Lime
2855	2980	Shale and Lime
2980	3090	Shale
3090	3175	Shale and Lime
3175	3250	Shale and Lime
3250	3300	Lime
3300	3370	Lime
3370	3455	Lime
3455	3510	Lime
3510	3580	Lime
3580	3640	Lime
	<u>3640</u>	<u>Rotary Total Depth-D &amp; A</u>

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 6 1959  
CONSERVATION DIVISION  
Wichita, Kansas

Set 8 5/8" surface casing @ 155' with 115 sacks of Pozmix cement.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Staab "A" #2, located C N½ NE NE of Section 12, Township 13, Range 18, Ellis County, Kansas, as reflected by the files of Leben Drilling, Inc.

*Frank Hamlin*  
\_\_\_\_\_  
FRANK HAMLIN

STATE OF KANSAS     }  
                                  }     SS.  
COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 2nd day of October, 1959.

*Janice M. Green*  
\_\_\_\_\_  
JANICE M. GREEN, Notary Public

My Commission Expires:  
April 23, 1963