

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-051-24,282 050

LEASE NAME COLAHAN 'B'

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #26 SWD

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 25 TWP. 11S RGE. 17W (E) or (W)

COUNTY Ellis

Date Well Completed 8/13/85

Plugging Commenced 8/13/85

Plugging Completed 8/13/85

LEASE OPERATOR Cities Service Oil & Gas Corp.

ADDRESS 800 Sutton Place, Wichita, KS 67202

PHONE# (316) 265-5624 OPERATORS LICENSE NO. 5447

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 1400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1003' w/100 sx. Class A, 3% c.c. 4th plug @ 270' w/50 sx.  
 3% sx. Celoflake, 2 sx. Hulls. Wait 2 hrs., tag. 5th plug @ 40' Sol. Bridge w/20 sx.  
 2nd plug @ 550' w/200 sx. Wait 4 3/4 hrs., tag. 15 sx. in Rathole. 60-40 pozmix. 4% gel.  
 3rd plug @ 400' w/100 sx. 3% c.c. 2 sx. Celoflake & 3 sx. Hulls.  
 (If additional description is necessary, use BACK of this form.) Plug down 4:30 a.m.,

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss. AUG 19 1985

Jack L. Partridge, Vice President (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have known the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
 Jack L. Partridge, Vice President  
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of August, 1985

Elizabeth G. Brittain  
 Notary Public  
 Elizabeth G. Brittain

My Commission Expires: 7-13-85

