## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely	_			0	4 C.a.	00 Th.	_ ^	10 Pmo 1111	e Aw
Make Required Affidavit		ırber "	(0)					15 Rge. 11W	5/H
Mail or Deliver Report to			NE/CN	waswa	or foot	age from	m 11	nes	
Conservation Division		SW/4							<del></del> ,
State Corporation Comm.	Lease C				nes		¥47	211 No. ]	
245 North Water Wichi <b>t</b> a, KS 67202	Lease N		uckol'	ls 12	10 105	Na Maul			67200
Wichita, KS 67202								, Wichita, Ks	0/202
	Charact	er of V	Well			Oil, Gas	s or	Dry Hole)	
				ary	hole				
1!!					ember 9,				9
					filed	Dec.		<del> </del>	9
	Applica	tion fo	or pl	ugging	approve	ed Dec.			9
30	Pluggin	g comme	enced			Dec.	9,		9
	Pluggin					Dec.		, , , , , , , , , , , , , , , , , , , ,	9
	Reason			ment o	f well o	or produ	cing	g formation	
		dry h							
	If a pr	oducing	g wel	l is a	bandoned	i, date	of I	last producti	on 9
Locale well convertly on above	Was per	mission	n obt	sined	from the	Conser	vati	ion Division	••
Locate well correctly on above Section Plat						ommence		Yes	
Name of Conscrvation Agent who s	upervised	pluggir	ng of	this	well_Wil	liam T.	0we	n	
Producing formationnone						Total	Dep	oth of Well43	20
Show depth and thickness of all	water, oil	and ga	as fo	rmatio	ns.				
OIL, GAS OR WATER RECORDS								CASING RECORD	<del></del>
FORMATION	ONTENT	. FROM	1	то	SIZE	PUT I	N	PULLED OUT	
						0# 8 5/8			
								sks. Class	Δ
						D 2 a.m.			2
				-70 UCI	<u> </u>	<u> </u>		1	
		<u> </u>							
plugs were used, state the chara feet for each plug		Plug #	#1 @ 2 and br	?70 w/4 ridge @				feet to	
		<del> </del>	<del></del>			~~			
					<del>- STA</del>	TE CORFORA	F/1.		
		<del></del>				- 11/4	101	ED COMMISSION	
						DEC	(	O.M.SSIO	
/TE _ 3.32 A.2 3. 3.		40			DA CV	<del>- 2.6.5</del>	240	-3/0//	<del></del>
(ii additional de	scription	is nece	essar	y, use	DACK CO	i unists Morne	m 49)	8	
(If additional de Name of Plugging Contractor <u>G</u>	abbert-Jon	es, Inc	<u> </u>			WICKEYVATION	Dir.	19-19-78	
						Wichita, Kan	VIVISH	<b>4</b>	
						14	-92	-	
TATE OF KANSAS	COUN	TY OF _		GWICK				ss.	
George R. Jones								wner or opera	
f the above-described well, being									
he facts, statements, and matter s filed and that the same are to	rs herein	contain rrect.	ned ar Soh	nd the	log of	the abov	/ <b>e</b> -d	escribed well	•
		-		• •			1		
		nature)		1	~ 1	(-//	2	me.	
				1310;	125 No.	. Market	, Wi	ichita, Ks 672	202
					······································	(Address		ichita, Ks 672	202
SUBSCRIBED AND SWORN TO before	(Sig	;	Suite		125 No	(Address		ichita, Ks 672	202
SUBSCRIBED AND SWORN TO before	(Sig	;	Suite		······································	(Address			202
SUBSCRIBED AND SWORN TO before	(Sig	s <u>21st</u>	Suite		······································	(Address			202
SUBSCRIBED AND SWORN TO before	(Sig	s 21st	Suite	day	······································	(Address per	as		202

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Nuckolls #1

C SW Sec 30-318-11W Barber County Kansas

Commenced: 12-1-78

Completed: 12-9-78

OPERATOR: GEORGE JOHES

Depth		<b>Formation</b>	Remarks			
From	To					
0	65	Surface Clay	Ran 7 jts of 20# 8 5/8" csg			
265	225	Redrock-Redbed-Shale	set # 277' Cemeated w/			
225	280	Redbed	225 sks Class A 2% Gel			
280	1755	Shale	3% CC PD @ 2:00 a.m. 12-2-78			
1755	2425	Shale-Lime				
2425	3510	Lime-Shele				
3510	3735	Shale-Lime				
3735	4005	Lime-Shale				
4005	4320	Lime				
	4320 - TD		DRY & ABANDONED			

STATE OF KANSAS

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COUNTY OF SEDGWICK)

I, the undersigned, being duly sworm on eath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON II

STATE CONTRACTOR OF THE SOLOR

Wichas Rainas

Subscribed and sworn to before me this 15th day of December, 1978.

Elizabeth J. Edwards-NOTARY PUBLIC

My Commission expires February 6, 1979.

SOUDING.