

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER KS 051-02893-0001

LEASE NAME Riedel

WELL NUMBER 3

SPOT LOCATION C W/2 W/2 SW

SEC. 31 TWP. 13 RGE. 19 (E) OR (W)

COUNTY Ellis

DATE WELL COMPLETED 4-20-57

PLUGGING COMMENCED 10-3-83

PLUGGING COMPLETED 10-3-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, KS 67202

PHONE #(316) 262-1841 OPERATORS LICENSE NO. 5393

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dist. #6 Hays, KS Dennis Hamel

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Arbuckle DEPTH TO TOP 3869' BOTTOM 3880' T.D. 3880'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	242'	None
				5 1/2"	3870'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

10-3-83 Pump down 5 1/2 casing as follows - 25 sxs common 4% gel 1 sx hull
13 sxs gel followed w/100 sxs common 4% gel
max. press. 1800# job complete 5:00 p.m. 10-3-83

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE No. _____
ADDRESS 801 Union Center Wichita, KS 67202

STATE OF Kansas COUNTY OF Barton, SS.

E. L. Abercrombie (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) E L Abercrombie

(ADDRESS) Rt. #1 Box 56 Great Bend, KS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF October, 1983

NOTARY PUBLIC

Lois A. Demel

MY COMMISSION EXPIRES: March 5, 1987

RECEIVED
STATE CORPORATION COMMISSION
OCT 25 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83