## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 2/89 C.ATE CORPORATION OF MAICO. ! 02-17-92 FEB 17 7500 CONSCIENTION DIVIDION

## WELL PLUGGING APPLICATION FORM (File One Copy)

WICHITA, KANSAS API NUMBER 15-051-21,480 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) WELL OWNER/OPERATOR BRADEN - DEEM, INC. OPERATOR'S LICENSE NO. 5331 6-92 ADDRESS 8100 E 22 wd N. # 1800 Wich to Ks 67226 PHONE # (316) 685-6464 LEASE (FARM) Rope WELL NO. | WELL LOCATION NE SW SE COUNTY Ellis SEC. 22 TWP. 135 RGE. 19W (S) or (W) TOTAL DEPTH 3780 PLUG BACK TD 37/7 Check One: OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 85/8 SET AT 233 CEMENTED WITH 140 SACKS CASING SIZE 4 1/2 SET AT 3773 CEMENTED WITH 250 SACKS PERFORATED AT 3581- 3586 3497 - 3500 Top Of Cement 2830 CONDITION OF WELL: GOOD \_\_\_\_ POOR \_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_ PROPOSED METHOD OF PLUGGING SAND BACK Above Perfs. Set 50' Coment Plug. Pull Casing. Pump top Plug Per District 4 Instructions (If additional space is needed use back of form.) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not explain.) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (\$13) 483-2532 LARRY WAllert ADDRESS R+1 Box 7 Russell, Ks. 67665 PLUGGING CONTRACTOR Kelso CASING PULLING LICENSE NO. 6050 6-92 ADDRESS P.O. Box 347 Chase & 67254 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

(Operator or Agent)

DATE: 2-13-92 Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 21, 1992

Braden-Deem Inc 8100 E 22nd N 1800 Wichita, KS 67226

Rupp 1 API 15-051-21,480-00-00 NE SW SE Sec. 22-13-19W Ellis County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

Conservation Division District: #4 William R. Bryson Director

200 Colorado Derby Bldg. 202 W. 1st Street Wichita, Kansas 67202-1286

Telephone (316) 263-3238

2301 E. 13th Hays, KS 67601 (913) 628-1200