

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-051-01157-00-00  
WELL PLUGGING APPLICATION FORM

Well Location SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 34 Twp. 13 Rge. 19 (E) W (W)

Field Name (if any) \_\_\_\_\_ County Ellis

Lease (Farm Name) \_\_\_\_\_ Pfeifer Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin August 29, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

Name of well owner or Acting Agent Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE 34-13-R19W  
BOOK 70 LINE 16

SEP 5 - 1946  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Thos. H. Allan  
Operator or Acting Agent  
Date August 29, 1946



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

**September 10, 1948**

15.051.01157.00.00

Well No.	1
Lease	Pfeifer
Description	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ S4-15-19W
County	Ellis
File:	70-18

**Mr. Theo. H. Allen**  
**921 Union National Bank Bldg.,**  
**Wichita 2, Kansas**

**Gentlemen:**

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE:

**H. W. Kerr**  
**Great Bend, Kansas**