

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-02831-00-00 (of this well) 10/86  
(This must be listed; if no API# was issued, please note drilling completion date.)  
Drilled in 1958

LEASE OPERATOR BHP Petroleum (Americas) Inc. OPERATORS LICENSE NO. 4655

ADDRESS 925 Patton Road, Great Bend, KS 67530 PHONE # (316) 792-2756

LEASE (FARM) Orth WELL NO. 1 WELL LOCATION SW SW SW COUNTY Ellis

SEC. 30 TWP. 13 RGE. 19 (R) or (W) (W) TOTAL DEPTH 3856' PLUG BACK TD 3820'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10-3/4" SET AT 500 CEMENTED WITH 300 SACKS

CASING SIZE 7" SET AT 3838 CEMENTED WITH 175 SACKS

PERFORATED AT L-KC "J" zn 3684-87 and Topeka 3247-52

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sx of 60/40 poz, 6 gel w/150 lbs of

hulls on bottom, 2000' gel spacer (35 sx of gel) w/150 lbs of hulls, 7" casing

wiper plug, 200 sx of 60/40 poz, 6 gel w/150 lbs of hulls to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-21-86 10 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Wriston PHONE # (316) 792-2756

ADDRESS 925 Patton Road, Great Bend, KS

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5287

ADDRESS Box 428, Hays, KS. 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bill R. Wriston  
STATE CORPORATION COMMISSION (Operator or Agent)

FEB 26 1986

DATE: 2-24-86



15-057-02831-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

### THIS NOTICE

MAY 26 1986

EXPIRES

February 26, 1986

WELL PLUGGING NOTICE

Orth #1  
SW SW SW  
Sec. 30-13S-19W  
Ellis County

BHP Petroleum (Americas) Inc.  
925 Patton Road  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging.

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).