15009-20206-00-00

## KANSAS

Form CP-3 Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

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T'S REPORT

STATE CORFURATION COMMISSION

MAR 2 1966

CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

| Operator's Full Name   | National Asso     | ciated Pet | roleum Comp  | any           |                 |             |
|------------------------|-------------------|------------|--------------|---------------|-----------------|-------------|
| Complete Address:      | 4th, Floor, P     | etrleum Bl | .dg., Tulsa, | Oklahom       | a               |             |
| Lease Name             | Harriet Bird      |            | Well N       | o             | # 1             |             |
| Location               | NW SE NW          | Se         | ec. 33 Twp.  | 18 <b>Rge</b> | . 15 <b>(E)</b> | (w) W       |
| County                 | Barton            |            | _Total Dept  | h             | 3498            |             |
| Abandoned Oil Well     |                   |            |              |               |                 |             |
| Other well as hereafte | r indicated:      |            | <del></del>  |               |                 |             |
| Plugging Contractor:   |                   |            |              |               |                 |             |
| Address:               |                   |            |              |               |                 |             |
| Operation Completed:   |                   |            |              |               |                 |             |
| The Above well was plu |                   |            |              |               |                 |             |
| 8 5/8" 879' Cwc.       |                   |            |              |               |                 |             |
| Circulated hole with   |                   |            |              | aced 30       | sax cement      | thru        |
| drill pipe. Mud to     |                   |            |              |               |                 |             |
| Mud to 40', 1/2 sax    | hulls, plug, & d  | isplaced l | 0 sax cemen  | t with G      | lobe Cement     | ing         |
| Company's pump truck   | , cementing to b  | ase of cel | lar.         |               |                 | -           |
|                        |                   |            |              |               |                 |             |
|                        |                   |            |              |               |                 |             |
|                        |                   |            |              |               |                 |             |
| I hereby certify that  | the above well wa | as plugged | as herein s  | tated.        |                 | <del></del> |
| 5 ft b b b             |                   |            | Signed:      | Don           | Land            |             |
| INV                    | OICED             |            | ~            | Well Pl       | ugging Sup      | ervisor     |
| DATE                   | 3/20/68           | ,          | •            |               |                 |             |
| inv. no                | 7452-W            | /          |              |               |                 |             |