State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

15.051-22199.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Rove Burton of Emphasis all op has this
date requested permission to plug the following described well:
Operator's Full Name: Energy Reserves Group. Inc
Complete Address: 925 Patton ad Great Bend, Mars. 67530
Lease Name: Stackhouse Well No. #/
Location: $NW - NW - SE$ Sec. 22 Twp. 13 Rge. 18 (E) (W)
County: Ellis Total Depth: 37/5 El
Abandoned Oil Well Gas Well Input Well SWD Well D&A _X
Other well as hereafter indicated:
Mr. Buston was instructed to plug the well as follows:
Mr. Surfor was instructed to plug the well as follows: 8 5/8" 159 ET SP cue well 25 5# 50/50 Berning-2/6 Gel-3/6/1
Order 110 5 50/50 Pozmix 6 % Gel 88 "Olug (Elv. 1878")
Sport Muth Will Stern Muth Heavy mud Between all Plus
15 Plug e 660 Er il 10 st lout.
2 Pryg @ 240 EE m/ 25 St Coul " De
3 Plug - Solid Bridge @ 40 Ft 0 m/10 Semp
35 An Rat Hole. Very truly yours, By Hall Julia Contin
Wichighon On 1981
Mount Show of the son
Conservation Division Agent