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Governor  
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Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Elmer Zimmerman of Woodman Innitti Drilling <sup>Co.</sup> has this date requested permission to plug the following described well:

Operator's Full Name: Cities Service Co.

Complete Address: 800 Sutton Place, Bldg. 209 E. William, Wichita, Ks. 67202

Lease Name: Colahan "B" Well No. 25

Location: SE SE SE Sec. 25 Twp. 11 Rge. 17 (E) (W)

County: Ellis Total Depth: 3480'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A XXX

Other well as hereafter indicated: \_\_\_\_\_

Mr. Zimmerman was instructed to plug the well as follows:

8 5/8"-390' S.P. Cuc. W/ 300 sacks common-2% Gel.-3% Cal.Cl.

Ordered 130 sacks 50/50 posmix-4% Gel.-3% Cal.Cl. & 8 5/8" plug.

Spot W/ drill Stem W/ heavy mud between all plugs.

RECEIVED  
STATE CORPORATION COMMISSION

1st plug @ 750' W/ 70 sacks cement

2nd plug @ 310' W/ 40 sacks cement

3rd plug-solid bridge of hulls & plug @ 40' W/ 10 sacks cement

MAR 8 1982  
CONSERVATION DIVISION  
WICHITA, KANSAS

Circulate 10 sacks in rat hole.

Very truly yours,

[Signature]  
Conservation Division Agent