

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

	STATE OF RECEIVE
	STATE CORPORATION COMMISSION
	ON COLOR
J. Lewis Brock	CONSERVATION COMMISSION
Administrator	Co. 15 100m
245 North Water	ONSEDI.
Wichita, Kansas 67202	CONSERVATION DIVISION
,	Kanon SION
Dear Sir;	"'SdS"
T 2. 0 /	2
Mr. Stantingreen Revle	while In has this
The state of the s	The mas this
date requested permission to plug the foll	Owing described well.
0	
Mr Jinguer guarantees pa	wment of the plugging for
Operator's full Name:	ulinson
	- Common
Complete Address: Boy 594 Juven	Inlly 10 -83311
	Jan 10. 02201
Lease Name: Kuldel	Well No. ## B"-/
· · · · · · · · · · · · · · · · · · ·	
Location: C-N/2-5W-NE Sec.	3/Twn /3 Pro /9(E)(W) W
0.00	27 1 wp. 7
County: Ellis Tot	al Depth 3985 Oil Well
100	ar beptha // a orr werr
Gas WellInput WellSWD Well	D & A X Toot Wale
0.4	Lost note
Mr. Junguest was instructed	to plug the well of follows:
	to brug the well as follows:
878" 317 Et S.P. Cuc.	
0 1 1 54 50/ 0	1 1 1 1 101
Ordered 105 - 150 4071	min 6 % Collas & Olleg
TO COMMENT	7.0040/140/
1 2 1246. @ 840	, et al 60 st met.
100	25 1 55 1
2 10 PLUG. @ 300	1 E m/ 30 - /m/
en sae:	areles of the set of
3 = PLUC - suffe	Plus 40 to 111 mit
CSE 1 0 11/1	
5 st In Rat Hole very	truly yours. But 1/2/1/2
	My Haymund