

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Ed. Miller of Emphasis Oil OP has this
date requested permission to plug the following described well:
Operator's Full Name: Cities Services Company
Complete Address: 700 Sutton alove aldg-209 william, White, Hs.
Lease Name: Well No. "B" - 26
Location: 1320 F.W.L - C-5/2 - 5W Sec. 26 Twp. 11 Rge. 17 (E) (W)
County: Ellis Total Depth: 3600 FE
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Muller was instructed to plug the well as follows:
8 3/8" 346 Et S. cu 1 200 5x 3/50 Pozmiej-2 % Ca-Cl.
Order 110 st 5/50 Pozming 6 % Gcl. 78 \$ Oling (EN. 1998)
Spot with Dill Stem- with Heavy mud Between all Blugs
1 st Plug @ 170 Et uf 1/0 St Prost
2 Nº 9eux @ 330 Fr 1/25 St Cont.
3 Pluy- sullo-aug @ 40 Eto m/10 st lot.
5 5 In Pat Holo Very truly yours, By Hallhula Cal.
STAT
mala 1 5 d 2 0 1981
Conservation Division Agent 01-20-8
CONSERVATION DIVISION Wichita, Kansas