## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market Street, #2078 Wichita, Kansas 67202-1286

## WELL PLUGGING APPLICATION FORM

|  | 19389 - COODLEASE TYPE FORM AND File ONE Copy) |                             |   |                     |          |                      |               | 01-15-97                              |   |               |  |
|--|--|-----------------------------|---|---------------------|----------|----------------------|---------------|---------------------------------------|---|---------------|--|
| API # 15-051-97626 1/1-1 (Identifier number of this we wells drilled since 1967; if no API # was issued, indicate spud or completion of the spud or completion or completion of the spud or completion of the spud or completion of the spud or completion o |  |                             |   |                     |          |                      | velll).       | ). This must be listed for            |   |               |  |
| wells drille   | ed since 1967; if                              | no 'API # was               | issued,                                       | indicate s          | pud or c | ompletion            | n date.       |                                       |   | 6/07          |  |
| WELL OP  | ERATOR   | OXY U                       | SA Inc.                                       |                     |          | <u>.</u>             |               | _KCC lid                              | ense                                    | # <u>5447</u> |  |
|  | P. 0   | /Owner/Con                  | anany N                                       | ama)                |          |                      |               |                                       | /On                                     | aratar'al     |  |
|  | OKLAHOMA                                       |                             |   |                     |          |                      |               |                                       |   |               |  |
|  | McCord A                                       |                             |   |                     |          |                      |               |                                       |   |               |  |
|  |  |                             |   |                     |          |                      |               |                                       |   |               |  |
|  | FEET (in 6                                     |                             |   | _                   |          |                      |               |                                       |   |               |  |
|  |  |                             | `   |                     |          |                      |               |                                       |   |               |  |
|  |  |                             | ~   | _                   |          |                      |               |                                       |   |               |  |
|  | OR CASING SIZE                                 |                             |   |                     |          |                      |               |                                       |   |               |  |
|  | CASING SIZE _                                  |                             |   |                     |          |                      |               |                                       |   |               |  |
|  | ION CASING SIZE                                |                             |   |                     | _        |                      |               |                                       |   |               |  |
|  | ) PERFORATION                                  |                             |   |                     |          |                      |               |                                       |   |               |  |
|  | ON 2102<br>((G.L./K.B.)                        |                             |   |                     |          | ∧ NI∐ V              | NDITE         | NEDTH                                 |   |               |  |
|  | ( )  |                             |   |                     |          |                      |               |                                       |   |               |  |
| CONDITIC   | ON OF WELL: G                                  | 100D                        | _ POOF  | Rx                  | CASI     | ING LEAK             |               | _ JUNI                                | ( IN H                                  | OLE           |  |
| PROPOSE  | D METHOD OF F                                  | PLUGGINGA                   | service                                       | company             | wiill be | used to p            | lug and       | d aband                               | on thi                                  | s well in     |  |
| <u>accorda</u>   | ince with Kansas                               | Corporation (               | Commis  | sion's rules        | and rec  | gulations.           |               | · · · · · · · · · · · · · · · · · · · | · · · · · · - · · · · · · · · · · · · · |               |  |
|  |  | (If additional s            | nace is                                       | needed at           | tache se | parate pa            | ge)           |                                       |   |               |  |
| IS WELL L<br>If not exp  | OG ATTACHED 1                                  | TO THIS APPLIC              | CATION  | AS REQUI            | RED? O   | n Record             |               |                                       |   |               |  |
| PLUGGING<br>AND REG  | OF THIS WELL Y                                 | WILL BE DONE<br>HE STATE CO | IN ACC  | ORDANCE<br>TON COMM | WITH K   | .S.A. 55-<br>l.      | 101 <u>et</u> | <u>. seq.</u> A                       | ND TH                                   | HE RULES      |  |
| LIST NAM   | E OF COMPANY                                   | REPRESENTATI                | IVE AUT                                       | HORIZED T           | O BE IN  | CHARGE               | OF PLU        | JGGING                                | OPERA                                   | ATIONS:       |  |
|  | J. D   | . Hininger                  | <u> </u>                                      |                     |          | _ PHON               | E#(\$         | 913) _                                | 434                                     | -7681         |  |
| ADDRES   | SDrav  | ver D                       | <u>^                                     </u> |                     | Cit      | y/State <sub>-</sub> | Pla           | ainville                              | Kans                                    | sas           |  |
| PLUGGIN  | IG CONTRACT                                    | OR <u>QU</u>                | red   |                     | •        |                      | KCC           | LICENS                                | SE_# _                                  |               |  |
| ADDRES   | S  | Rus                         | Con<br>(Con                                   | npany Nar<br>K2     |          | )NE # (              | )             |                                       | (Con                                    | tractor's)    |  |
| PROPOS   | ED DATE AND                                    | HOUR OF PL                  | UGGIN   | IG (If Kno          | wn?) _   |                      |               |                                       |   |               |  |
| PAYMEN   | T OF PLUGGING                                  | FEE (K.A.R.                 | 82-3-1 <i>1</i>                               | 18) WILL E          | BE GUAI  | RANTEEL              | BY O          | PERAT                                 | OR OR                                   | AGENT.        |  |
|  |  |                             |   |                     |          |                      |               |                                       | ignatu                                  | robe A        |  |



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 16, 1997

OXY USA Inc P O Box 300 Tulsa OK 74102-0300 McCord A #9 API 15-N/A 051-19389-000 990 FSL 990 FEL Sec. 26-11S-17W Ellis County

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200