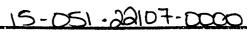
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 051 - 22,107 (of this well)	
Lease Owner Cities Service Com	
Address 209 E. William, 800 Sut	ton Place Bldg., Wichita, Kansas 67202
Lesse (Ferm Neme) Hall "B"	Well No. #26
	Sec. 26 Twp. 115 Rge. 17 (E) (W) X
County Ellis	Total Depth 3600' Field Name Bemis
	t WellSWD WellRotary D & A X
Well Log attached with this appl	ication as required Yes
Date and hour plugging is desire	ed to begin Plugging Completed 1-17-81
, , ,	authorized to be in charge of plugging operations:
	Address P. O. Box 90. Plainville, KS
Plugging Contractor Emphasis	Oil Operations License No
Address <u>Box 506, Russell, Kansa</u>	S
Invoice covering assessment for	plugging this well should be sent to:
Name Cities Service Company	
Address 800 Sutton Place Bldg.,	Wichita, Kansas 67202
and payment will be guaranteed !	by applicant or acting agent.
	Signed Oleman
	Applicant or Acting Agent E. W. Peterman

Date:



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 18, 1981

#### WELL PLUGGING AUTHORITY

Well No.
Lease

Hall C S½ SW 26-11S-17

Description Section

26-11S-17W **E**llis

County

3600'

"B"-26

Total Depth Plugging Contractor

Emphasis Oil Operations

Cities Service Co. 700 Sutton Pl. Bldg. 209 E. William Wichita, Ks. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601

is hereby assigned to supervise the plugging of the above named well.