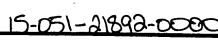
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

1/50
API NUMBER $15-05/-2/892000$ (of this well) $6/87$ (This must be listed; if no API# was issued, please note drilling completion date.)
·
LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432
LEASE (FARM) Hall B WELL NO. 25 WELL LOCATION SE SW NW COUNTY Ellis
SEC. 26 TWP. 11S RGE. 17 (W) TOTAL DEPTH 3494' PLUG BACK TO 3493'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8"SET AT 334 CEMENTED WITH 250 SACKS
CASING SIZE 5-1/2" SET AT 3493' CEMENTED WITH 300 SACKS
PERFORATED AT Arbuckle 3430-36'; 3446-48; 3489-91'; DV Tool at 1141'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The subject well shall be plugged from top
to bottom with one cement plug consisting of 65/35 pozmix, 10% gle. 2% Econolite, 1/4# Flow
seal and hulls. The Annhydrite base shall be perforated if necessary. The annulus will be
filled to surface. (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on files ACO-1 FILED? yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 15, 1986
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg and the rules and regulations of the state corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mike Malone, Cities Service Oil and Gas Corporation PHONE # '913) 483-6700
ADDRESS Box 833, Russell, KS 67665 10-29-88
PLUGGING CONTRACTOR Allied Cementing Company (CT BICENSECTO.
ADDRESS Box 678. N. Highway 281. Grant Bend. KS 67530 PHONE # (310 793-5861
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Bui Agent)
DATE: 10/28/86

10/28/86



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

WELL PLUGGING NOTICE

Hall B #25 SE SW NW Sec. 26-11S-17W Ellis County

Cities Service Oil & Gas Corporation 3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Sincerely,

Please contact the district office to review your suggested method of plugging DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).