

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-218920000 (of this well) 6/87\*  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447  
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432  
LEASE (FARM) Hall B WELL NO. 25 WELL LOCATION SE SW NW COUNTY Ellis  
SEC. 26 TWP. 11S RGE. 17 ~~XXX~~ (W) TOTAL DEPTH 3494' PLUG BACK TD 3493'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 334 CEMENTED WITH 250 SACKS  
CASING SIZE 5-1/2" SET AT 3493' CEMENTED WITH 300 SACKS  
PERFORATED AT Arbuckle 3430-36'; 3446-48; 3489-91'; DV Tool at 1141'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The subject well shall be plugged from top to bottom with one cement plug consisting of 65/35 pozmix, 10% gle, 2% Econolite, 1/4# Flow seal and hulls. The Anhydrite base shall be perforated if necessary. The annulus will be filled to surface. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on file IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Mike Malone, Cities Service Oil and Gas Corporation PHONE # (913) 483-6700  
ADDRESS Box 833, Russell, KS 67665 10-29-88

PLUGGING CONTRACTOR Allied Cementing Company OCT LICENSE NO. \_\_\_\_\_  
ADDRESS Box 678, N. Highway 281, Grant Bend, KS 67530 PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
(Operator or Agent)

DATE: 10/28/86

6



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

WELL PLUGGING NOTICE

Hall B #25  
SE SW NW  
Sec. 26-11S-17W  
Ellis County

Cities Service Oil & Gas Corporation  
3545 NW 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).