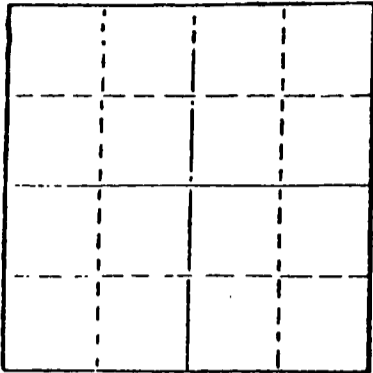


STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-051-21905-00-00  
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Ellis County, Sec. 15 Twp. 13S Rge. 18 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
1055' FSL & 1350' FWL SW/4  
Lease Owner Energy Reserves Group, Inc.  
Lease Name F. Braun "A" Well No. #5  
Office Address 1022 Hoover St., Great Bend, Kans. 67530  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 2-10-80 19  
Application for plugging filed 2-10-80 19  
Application for plugging approved 2-10-80 19  
Plugging commenced 2-10-80 19  
Plugging completed 2-10-80 19  
Reason for abandonment of well or producing formation  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3700'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	154'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

- Plug @ 590' w/70 sx.
- Plug @ 150' w/20 sx.
- Plug @ 40' w/5 sx.
- Rat Hole 5 sx.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 20 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of February, 1980



My commission expires 10-4-83

Juanita M. Green  
Juanita M. Green Notary Public.

DRILLER'S LOG

15-057-21905-0000

COMPANY: Energy Reserves Group, Inc.

SEC. 15 T. 13S R. 18W

WELL NAME: F. Braun "A" #5

LOC. 1055' FSL & 1350' FWL SW/4

COUNTY: Ellis

RIG NO. #9

TOTAL DEPTH 3700'

ELEVATION

COMMENCED: 2-1-80

COMPLETED: 2-10-80

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 154' w/110 sx. 50/50 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

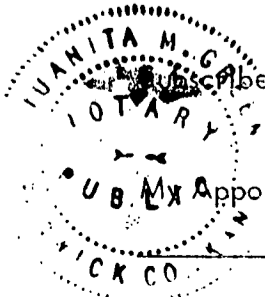
Sand & Shale	159
Shale & Sand	1153
Shale	2547
Shale & Lime	2715
Lime & Shale	3356
Lime	3700
<u>ROTARY TOTAL DEPTH</u>	<u>3700</u>

15-057-21905-0000  
FEB 2 1980  
COMPLETION REPORT  
L. RAINES

STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
upon oath state that the above and foregoing is a true and correct copy of the log of the  
F. Braun "A" #5 well.

Wilson Rains  
Wilson Rains



Subscribed and sworn to before me this 15 day of February, 1980.

Juanita M. Green  
Juanita M. Green