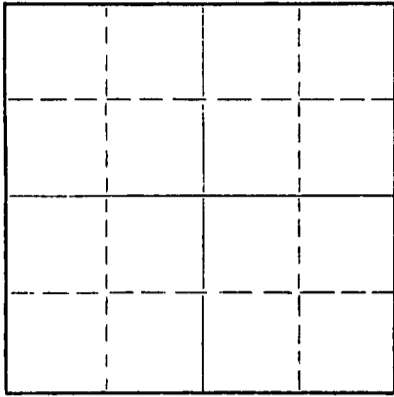


15.057-01021-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County. Sec. 1 Twp. 13S Rge. 18 (E) W (W)
Location as "NE/CNW/SW" or footage from lines SE SW SW
Lease Owner Alpine Oil & Royalty Co., Inc.
Lease Name Crissman "C" Well No. 1
Office Address 1100 Bitting Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed November 9, 1956 19
Application for plugging filed November 9, 1956 19
Application for plugging approved November 9, 1956 19
Plugging commenced November 9, 1956 19
Plugging completed November 9, 1956 19
Reason for abandonment of well or producing formation non-productive

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3730 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	205'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from 3370 feet to 200 feet, Solid plug at 200 feet with 1/3rd sack hulls and 20 sacks cement, mud to 41 feet, 1/3rd sack hulls and plug and 10 ~~fast~~ sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Quaker Drilling Co., Inc.
Address 1100 Bitting Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Thomas M. McCaul (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas M. McCaul
1100 Bitting Bldg, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of November, 19 56

Virginia M. Muddell
Notary Public.

My commission expires August 10, 1957

PLUGGING
FILE SEC 1 T 13 R 18W
BOOK PAGE 114 LINE 44

RECORDED
11-15-56
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

Alpine Oil & Royalty Co., Inc.

Commenced: October 30, 1956

Contractor: Quaker Drilling Co., Inc.

Completed: November 9, 1956

Crissman "C" No. 1
SE SW SW Section 1-13S-18W
Ellis County, Kansas

Elevation: 2141 K.B.

Production: D & A

Casing Record:

Set 205 feet of 8 5/8 inch casing with 125 sacks pozmix

15-051-01521-0000

(Figures Indicate the Bottom of the Formations)

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>	
Shale & Lime Pebbles	120	Anhydrite	1392
Gray Shale	205	Heebner	3391 -1250
Shale & Shells	890	Lansing	3441 -1300
Sand	1065	Conglomerate	3674 -1533
Red Bed & Shale	1377	Simpson	3684 -1543
Shale	1392	Arbuckle	3693 -1552
Anhydrite	1432	Total Depth	
Shale & Shells	1675	Rotary	3730 -1589
Lime & Shale	1772		
Shale and Shells	2055		
Lime and Shale	2570		
Shale	2700		
Shale and Lime	3035		
Shale	3150		
Lime and Shale	3590		
Hard Lime	3645		
Lime and Shale	3730		

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SE SW SW of Section 1, Township 13 South, Range 18 West, Ellis County, Kansas.

QUAKER DRILLING CO., INC.

By: Thomas M. M. Cull

SUBSCRIBED AND SWORN to before me this 13th day of November, 1956.

Virginia Mendell
Notary Public

MY COMMISSION EXPIRES:
August 10, 1957

PLUGGING			
FILE	SEC	T	R
	1	13	18W
BOOK	PAGE	LINE	
	114	44	

FILED
STATE OF KANSAS

CRIMINAL
RECORDS