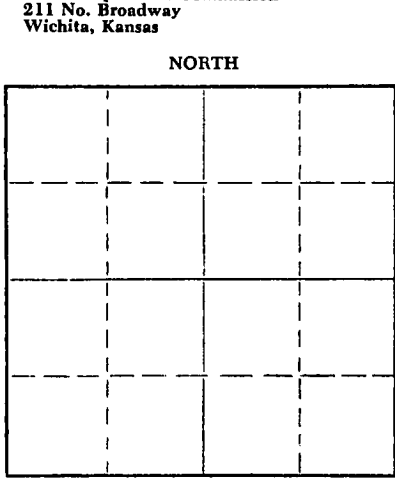


STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 Give All Information Completely  
 Make Required Affidavit  
 Mail or Deliver Report to:  
 Conservation Division  
 State Corporation Commission  
 211 No. Broadway  
 Wichita, Kansas

15-05104247-00-00  
**WELL PLUGGING RECORD**



Locate well correctly on above  
 Section Plat

Ellis County. Sec. 1 Twp. 13S Rge. 18W (E) (W)  
 Location as "NE/CNW/SW" or footage from lines NE NW SW  
 Lease Owner Alpine Oil & Royalty Co., Inc.  
 Lease Name Crissman "C" Well No. 2  
 Office Address 1100 Bitting Building, Wichita, Kansas  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
 Date well completed March 1, 1957 19  
 Application for plugging filed March 1, 1957 19  
 Application for plugging approved March 1, 1957 19  
 Plugging commenced March 2, 1957 19  
 Plugging completed March 2, 1957 19  
 Reason for abandonment of well or producing formation non-productive

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3714 Feet  
 Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	214'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud from 3714 feet, total depth, to surface plug at 450, 20 sacks ~~heavy~~ cement; heavy mud to 40 feet; 1/3rd sack hulls, another solid plug and 10 sacks cement to base cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Quaker Drilling Co., Inc.  
 Address 1100 Bitting Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Thomas M. McCaul (employee of contractor or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas M. McCaul  
1100 Bitting Building, Wichita, Kansas  
 (Address)

SUBSCRIBED AND SWORN TO before me this 5th day of March, 19 57  
 My commission expires August 10, 1957

Virginia Russell Notary Public.  
 STATE CORPORATION COMMISSION

**PLUGGING**  
 FILE SEC 1 T. 13 R. 18W  
 BOOK PAGE 145 LINE 17

RECEIVED  
 MARCH 7 1957  
 CONSERVATION DIVISION  
 STATE CORPORATION COMMISSION  
 WICHITA, KANSAS

WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Commenced: February 19, 1957

Contractor: Quaker Drilling Co., Inc.

Completed: March 1, 1957

Crissman "C" No. 2  
NE NW SW Section 1-13S-18W  
Ellis County, Kansas

Elevation: 2146 K. B.

Production: D. & A.

Casing Record:

Set 8 5/8 inch casing at 214 feet with  
150 sacks of pozmix.

(Figures Indicate the Bottom of the Formations)

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>	
Shale	710	Anhydrite	1400
Sand and Shale	860	Heebner	3386 -1240
Sand	1070	Lansing	3438 -1292
Shale and Red Bed	1400	Arbuckle	3686 -1540
Anhydrite	1435	Rotary Total	
Shale and Shells	2005	Depth	3714 -1568
Lime and Shale	2155		
Shale	2275		
Shale and Lime	2435		
Lime	2505		
Lime and Shale	2595		
Shale	2695		
Lime and Shale	2820		
Shale	3030		
Lime and Shale	3487		
Lime	3630		
Lime and Shale	3670		
Lime	3714		

We hereby certify the foregoing to be a true and correct copy of the driller's log of the test drilled in the NE NW SW of Section 1, Township 13 South, Range 18 West, Ellis County, Kansas.

QUAKER DRILLING CO., INC.

By: Thomas M. McCaul  
Thomas M. McCaul, President

SUBSCRIBED AND SWORN to before me a Notary Public this 5th day of March, 1957.

Virginia Mundell  
Virginia Mundell, Notary Public

MY COMMISSION EXPIRES:  
August 10, 1957

STATE COMMISSIONER OF  
MINE REGULATION  
CONSERVATION DIVISION

<b>PLUGGING</b>			
FILE	SEC. 1	T. 13	R. 18W
BOOK	PAGE 145	LINE	17