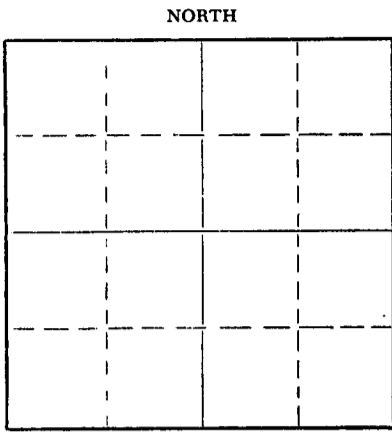


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-05706760-00-00
WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines Ellis County. Sec. 1 Twp. 13S Rge. X00 18 (W)
Lease Owner ALPINE OIL & ROYALTY CO., INC.
Lease Name UBERT Well No. 1
Office Address 1100 Bitting Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 10 1953
Application for plugging filed January 10 1953
Application for plugging approved January 10 1953
Plugging commenced January 10 1953
Plugging completed January 10 1953
Reason for abandonment of well or producing formation not productive

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3670 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 193' | cemented |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from T.D. 3670' to 175'. Solid plug and 20 sacks cement through drill pipe, then mud to 40'. Another plug - 1/2 sacks hulls on it and 10 sacks cement to base of celler.

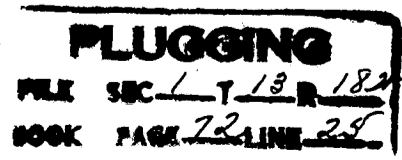
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Eldon Petty
Address Hays, Kansas 01-14-53

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Thomas M. McCaul (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) Thomas M. McCaul
1100 Bitting Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 10th day of January, 1953

My commission expires Sept. 14, 1953

Harshie Bell
Notary Public.



WELL LOG

Alpine Oil & Royalty Co., Inc.

Commenced: 12-31-52

Contractor: Quaker Drilling Co., Inc.

Completed: 1-10-53

Well No. 1

Production: D & A

NW SW SE Section 1-13S-18W

Ellis County, Kansas

Elevation: 2070' (H.M.L.)

Casing Record:

Set 193' of 8 5/8" with
100 sacks cement

(Figures Indicate Bottom of Formations)

| <u>FORMATION</u> | <u>DEPTH</u> | <u>FORMATION TOPS</u> | |
|---------------------|--------------|-----------------------|------------|
| Shale & Shells - | | Heebner | 3301 |
| Red Bed & Sand | 775 | Lansing | 3347 -1255 |
| Sand | 975 | Conglomerate | 3601 -1531 |
| Red Bed and Shale & | | Simpson | 3630 -1560 |
| Shells | 1303 | Arbuckle | 3636 -1566 |
| Anhydrite | 1345 | | |
| Shale & Shells | 2000 | Total Depth | 3670 (H) |
| Shale & Lime | 2220 | | |
| Shale | 2350 | | |
| Shale & Lime | 3320 | | |
| Lime | 3440 | | |
| Shale & Lime | 3510 | | |
| Lime | 3570 | | |
| Cherty Lime & Shale | 3635 | | |
| Lime & Shale | 3670 | | |

I hereby certify that the above is a true and correct copy of Driller's Log of well drilled in the NW SW SE of Section 1, Township 13 South, Range 18 West, Ellis County, Kansas.

ALPINE OIL & ROYALTY CO., INC.

By: Thomas M. M. Cule

Subscribed and sworn to before me this 10th day of January, 1953.

Wesley Bell
Notary Public

My commission expires: Sept. 14, 1953

PLUGGING
FILE SEC L T 13 R 18 W
BOOK PAGE 22 LINE 25