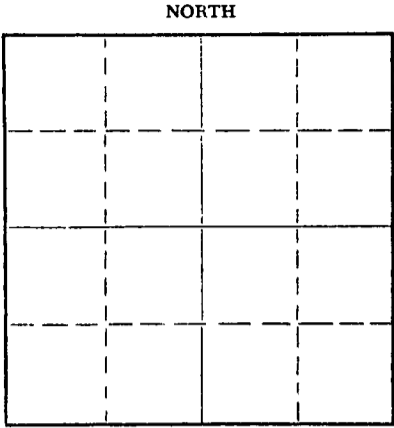


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-657-0436 S-00-10
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Ellis County. Sec. 1 Twp. 13 Rge. 18W (E) (W)
Location as "NE/CNW/SW" or footage from lines S/2 S/2 SE/4
Lease Owner Don E. Pratt
Lease Name Ubert "B" Well No. 2
Office Address P. O. Box 656, Hays, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-18-59 19____
Application for plugging filed 9-18-59 19____
Application for plugging approved 9-18-59 19____
Plugging commenced 9-18-59 19____
Plugging completed 9-18-59 19____
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3675 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 157' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
1st plug set @ 180' w/ 30 sx. cement 1/2 sx. hulls.
2nd plug set @ 30' w/ 10 sx. cement.

RECEIVED
STATE CORPORATION COMMISSION
SEP 24 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Leben Drilling, Inc.
Address 905 Central Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Frank Hamlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Hamlin
905 Central Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of September, 19 59
Juanita M. Green
Notary Public.

My commission expires April 23, 1963

PLUGGING
File Sec: 1 T 13 R 18W
Book Page 4 Line 20

DRILLER'S LOG

COMPANY: DON E. PRATT
CONTRACTOR: LEBEN DRILLING, INC.
FARM: UBERT "B" #2
LOCATION: S/2 S/2 SE/4 SEC. 1-13S-18W
 ELLIS COUNTY, KANSAS
COMMENCED: 9-11-59
COMPLETED: 9-18-59

| | | |
|------|-------------|---------------------------------------|
| 0 | 40 | Surface Sand and Shale |
| 40 | 157 | Shale |
| 157 | 830 | Shale, Shells and Sand |
| 830 | 1310 | Sand, Shale and Shells |
| 1310 | 1315 | Anhydrite |
| 1315 | 1330 | Anhydrite |
| 1330 | 1850 | Shale w/ Lime |
| 1850 | 2090 | Shale and Lime |
| 2090 | 2255 | Shale and Lime |
| 2255 | 2390 | Lime |
| 2390 | 2490 | Lime |
| 2490 | 2580 | Lime and Shale |
| 2580 | 2730 | Shale and Lime |
| 2730 | 2915 | Shale and Lime |
| 2915 | 3000 | Shale and Lime |
| 3000 | 3150 | Shale and Lime |
| 3150 | 3245 | Shale and Lime |
| 3245 | 3305 | Shale and Lime |
| 3305 | 3365 | Lime and Shale |
| 3365 | 3485 | Lime and Shale |
| 3485 | 3527 | Lime |
| 3527 | 3600 | Lime |
| 3600 | 3675 | Lime |
| | <u>3675</u> | <u>Rotary Total Depth - D & A</u> |

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 SEDGWICK COUNTY
 SEP 22 1959
 NOTARY PUBLIC
 JUANITA M. GREEN

Set 8 5/8" surface casing @ 157' with 115 sacks cement.

I, James M. Battin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Ubert "B" #2, located in the S/2 S/2 SE/4 of Section 1, Township 13 South, Range 18 West, Ellis County, Kansas, as reflected by the files of Leben Drilling, Inc.


 James M. Battin, Secretary

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss.

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 22nd day of September, 1959.


 Juanita M. Green, Notary Public

My Commission Expires:
 April 23, 1963

PLUGGING

File Sec. 1 T 13 R 18W

Book Page 4 Line 20