

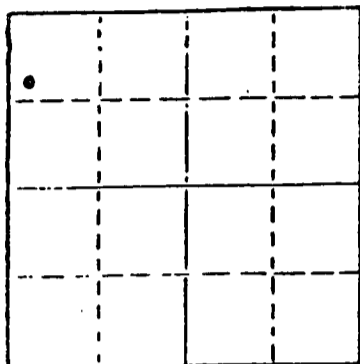
STATE OF KANSAS
STATE CORPORATION COMMISSION

150510282100-00
WELL PLUGGING RECORD

API #-None

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ellis County. Sec. 1 Twp. 13S Rge. 18 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
Approx. 990' FNL & 330' FWL of Section 1
Lease Owner Gulf Oil Corporation
Lease Name Crissman "A" Well No. 4
Office Address P. O. Box 12116, Okla. City, OK, 73157
Character of Well (Completed as Oil, Gas or Dry Hole) _____
oil



Date Well completed March 12, 19 53
Application for plugging filed March 18 19 83
Application for plugging approved June 13 19 83
Plugging commenced Sept. 12 19 83
Plugging completed Sept. 15 19 83
Reason for abandonment of well or producing formation _____

unecon to produce
If a producing well is abandoned, date of last production _____
Year of 1967
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation LKC Depth to top OH Bottom OH Total Depth of Well 3434
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
LKC	oil	Open Hole		10 3/4"	213	none
				7"	3425	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

MIRU SOS WSU, RIH w/2-3/8" tbg to 3430'. MIRU Halco. Tie onto 2-3/8" tbg & pmp 150 bbls 9 ppg mud. D/N circ. Pmp 45 sk Cl A cmt f/3430-3200'. POH w/tbg to 300', spot 50 sk Cl A cmt. D/N circ. Wait 2 hrs, fill 5 1/2" csg w/115 sk Cl A cmt. POH w/tbg. Tie onto 10 3/4" csg & pmp 200 sk Cl A cmt. Hole stand'g full. Cut csg off 3' BGL, Weld cap, ID well. Well P & A 9/15/83. State man Carl Goodrow on loc.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Super Oilwell Service, Inc. LIC #6535

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.
Dorretta Moore (employee of ~~owner~~ ~~owner~~ ~~operator~~)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dorretta Moore
P. O. Box 12116, Okla. City, OK 73157
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 19 83

Patricia A. W. Wenderly
Notary Public.

My commission expires 01-31-87

RECEIVED
STATE CORPORATION COMMISSION
Wichita, Kansas
OCT 21 1983
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Wichita, Kansas
OCT 21 1983

WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Commenced: 2-27-53

Contractor: Quaker Drilling Co., Inc.

Completed: 3-12-53

Crissman No. 4
75' north of SW NW NW
Sec. 1-13S-18W
Ellis County, Kansas

Elevation: 2085' R.B.

Production: _____

Casing Record:

Set 213' of 10 3/4" with
125 sacks cement.

(Figures Indicate Bottom of Formations)

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>
Shale	200	Heebner 3288 -1203
Shale & Shells	370	Lansing 3339 -1254
Shale & Streaks of Sand	560	
Shale	620	
Shale & Shells	795	
Sand	980	Total Depth 3434'
Shale & Shells	1160	
Red Bed	1310	
Anhydrite	1362	
Shale & Shells	1835	
Lime	1938	
Lime & Shale	2355	
Shale	2420	
Lime & Shale	2560	
Shale	2600	
Lime & Shale	2970	
Shale	3055	
Lime	3098	
Lime & Shale	3180	
Lime	3303	
Lime & Shale	3380	
Lime	3434	

I hereby certify that the above is a true and correct copy of Drillers Log of well drilled in the SW NW NW of Section 1, Township 13 South, Range 18 West, Ellis County, Kansas.

ALPINE OIL & ROYALTY CO., INC.

By: _____

Subscribed and sworn to before me this _____ DAY of March, 1953.

Notary Public

My commission expires: Sept. 14, 1953

RECEIVED
STATE CORPORATION COMMISSION

MAR 21 1953

CONSERVATION DIVISION
Wichita, Kansas