

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21728-00-00
Spot: NESWNE Sec/Twnshp/Rge: 31-33S-8W
1650 feet from N Section Line, 1650 feet from E Section Line
Lease Name: LEYSA Well #: 1
County: HARPER Total Vertical Depth: 4630 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
SURF	8.625	286		

Well Type: DH UIC Docket No: Date/Time to Plug: 01/03/2011 6:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: Company: Phone:

Proposed AS PER KCC
Plugging
Method:

Plugging Proposal Received By: WitnessType: NONE
Date/Time Plugging Completed: 01/03/2011 6:00 AM KCC Agent: SHANE JONES

Actual Plugging Report:

Perfs:

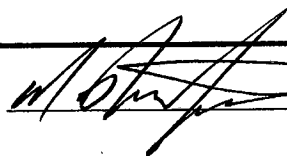
1/3/11 DRY HOLE. VAL SET A 35 SX PLUG @ 1350', A 35 SX PLUG @ 900', A 35 SX PLUG @ 330'. THEY THEN CEMENTED FROM 60' TO SURFACE. THEY PUT 15 SX IN THE RAT HOLE AND 10 SX IN THE MOUSE HOLE.

Remarks:

Plugged through: DP

District: 02

Signed



(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 25 2011

CONSERVATION DIVISION
WICHITA, KS