

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-115-21373-00-00
Spot: NWNW Sec/Twnshp/Rge: 9-19S-1E
4640 feet from S Section Line, 4766 feet from E Section Line
Lease Name: BARTEL A Well #: 3
County: MARION Total Vertical Depth: 2925 feet

Operator License No.: 5120
Op Name: RANGE OIL COMPANY, INC.
Address: 125 N MARKET ST STE 1120
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	287		165 SX CMT.
T1	2.375	2911		
PROD	4.5	2925	1500	185 SX CMT.

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/20/2010 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: _____ Company: _____ Phone: (620) 222-4304

Proposed Plugging Method: AS PER KCC

Plugging Proposal Received By: _____ Witness Type: PARTIAL
Date/Time Plugging Completed: 09/22/2010 6:00 PM KCC Agent: SHANE JONES

Actual Plugging Report:

MIKE'S LAID OUT THE WELL AND DROPPED SAND. THEY TAGGED SAND @ 2820 AND CAPPED W/4SXS. THEY SHOT OFF CASING @ 1500' AND LAID IT OUT. THEY THEN RIGGED DOWN AND MOVED OFF. 9/20/2010 COPELAND OUT AND RAN POLY TO 345' AND CIRCULATED 125 SXS OF 60/40 POS W/4% GEL TO SURFACE (TK #34804). 9/21/2010 CHECKED TOP PLUG AND FOUND IT DOWN 30'. 9/22/2010 COPELAND OUT AND TOPPED OFF WELL WITH 25 SXS OF COMMON (TK # 34812).

Perfs:

Top	Bot	Thru	Comments
2901	2907	CSG	

Remarks:

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

RECEIVED Form CP-2/3

OCT 06 2010

KCC WICHITA