

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-25110-00-00  
Spot: NENENE Sec/Twnshp/Rge: 7-18S-24W  
330 feet from N Section Line, 330 feet from E Section Line  
Lease Name: MINER Well #: 2-7  
County: NESS Total Vertical Depth: 4480 feet

Operator License No.: 31160  
Op Name: PHILLIPS EXPLORATION COMPANY L.  
Address: 1601 SAGEBRUSH  
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	218		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/26/2010 4:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1650' WITH 50 SX CMT. 2ND PLUG AT 870' WITH 75 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE  
Date/Time Plugging Completed: 07/26/2010 6:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

1ST PLUG AT 1650' WITH 50 SX CMT. 2ND PLUG AT 870' WITH 75 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

**INVOICED**

DATE \_\_\_\_\_

INV. NO. \_\_\_\_\_

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLOSEAL BY QUALITY OILWELL CEMENTING

Plugged through: DP

District: 01

Signed \_\_\_\_\_

*Steve Durrant*

(TECHNICIAN)

RECEIVED  
AUG - 3 2010  
KCC DODGE CITY

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 09 2010  
CONSERVATION DIVISION  
WICHITA, KS  
Form CP-2/3