

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22676-00-00
Spot: N2NESENE Sec/Twnshp/Rge: 18-11S-23W
1370 feet from N Section Line, 330 feet from E Section Line
Lease Name: MODEN Well #: 1-18
County: TREGO Total Vertical Depth: 4000 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 1601 SAGEBRUSH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/05/2010 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: PHILLIPS EXPLORATION COMPAN Phone: (316) 636-2256

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE
Date/Time Plugging Completed: 09/05/2010 2:00 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st. Plug at 1915' w/25 sxs.
2nd. Plug at 972' w/100 sxs.
3rd. Plug at 268' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ray A. Dink

(TECHNICIAN)

INVOICED

DATE 12/10/10

INV. NO. _____

RECEIVED CM

SEP 13 2010

KCC WICHITA

SEP 07 2010