

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21459-00-00
Spot: W2SW Sec/Twnshp/Rge: 28-25S-18W
1320 feet from S Section Line, 660 feet from W Section Line
Lease Name: WILSON Well #: 1
County: EDWARDS Total Vertical Depth: 4720 feet

Operator License No.: 6039
Op Name: L.D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	725		WITH 355 SX CMT
PROD	4.5	4719	2200	WITH 160 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/28/2010 2:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAIME KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 10/28/2010 3:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

SAND TO 4570' & 4 SX CMT. 1ST PLUG AT 750' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4623	4631		

INVOICED

DATE 11/08/2010
INV. NO. _____

RECEIVED
NOV 08 2010

Remarks: USED 60/40 POZMIX 4% GEL.

Plugged through: CSG

KCC WICHITA

District: 01

Signed Steve Durrant

(TECHNICIAN)

RECEIVED
NOV - 1 2010
KCC DODGE CITY