

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-21341-00-00
Spot: NESESWNW Sec/Twnshp/Rge: 31-17S-1W
3027 feet from S Section Line, 3994 feet from E Section Line
Lease Name: FRITZ Well #: 1-31
County: MCPHERSON Total Vertical Depth: 3436 feet

Operator License No.: 6039
Op Name: L.D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	271		175 SX
PROD	5.5	2849	2106	155 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/13/2010 12:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: _____ Company: _____ Phone: (620) 793-3051

Proposed Plugging Method: PULL CASING AND PLUS AS PER KCC

Plugging Proposal Received By: JEFF KLOCK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/13/2010 2:30 PM KCC Agent: SHANE JONES

Actual Plugging Report:

10/12/2010 MIKE'S DROPPED SAND FOR BOTTOM PLUG. THEY TAGGED SAND @ 2640' AND CAPPED W/5 SXS. THEY THEN CUT CASING @ 2106'. 10/13/2010 MIKE'S PULLED 5.5" CASING LEAVING 350' IN THE HOLE TO CIRCULATE TOP PLUG. COPELAND ARRIVED AND TIED ON TO THE 5.5" AND BROKE CIRCULATION WITH WATER. ONCE THEY GOT CIRCULATION SWITCHED TO CEMENT. COPELAND CIRCULATED CEMENT FROM 350' TO SURFACE. MIKE'S PULLED THE REST OF THE 5.5" AND COPELAND TOPPED OFF THE WELL. THEY UED 180 SXS OF 60/40 POS W/4% GEL TK #36786. 10/14/2010 I CHECKED TOP PLUG FINDING IT HAD FALLED APPRO 100'. HOLE HAS APPROX 40' OF WATER ON TOP OF PLUG. I SPOKE TO LD DAVIS ABOUT PLUG FALLING AND THAT WAS TO MUCH WATER ON TOP OF PLUG TO JUST DUMP CEMENT DOWN THE HOLE. HE SAID. HE WOULD PROBABLY JUST HAVE COPELAND RUN UP AND TOP IF OFF. 10/22/2010 COPELAND LET ME KNOW. THEY HAD TOPPED OFF THE WELL. THEY USED 30 SXSOF 60/40 POS W/4% GEL. I CHECKED PLUG AND FOUND IT AT SURFACE OF CASING.

Perfs:

Top	Bot	Thru	Comments
2705	2709	CSG	

INVOICED
DATE _____
INV. NO. _____

Remarks:

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

RECEIVED

NOV 03 2010
11-3-10
KCC WICHITA

Form CP-2/3