

6-070263

API NUMBER 15-051-23,425-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C-E 1/2-NE-NW SEC. 16, T 13 S, R 18 W E

TECHNICIAN'S PLUGGING REPORT

Operator License # 7064
Operator: CATTLEMAN'S OIL OP.
Name & Address: H.C. - 39 BOX 74
HAYS, KANSAS
67605

_____ feet from S section line
_____ feet from E section line
Lease Name NICHOLSON Well # 1
County ELLIS 122.26
Well Total Depth 3765 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 188

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENTING CO. License Number _____

Address RUSSELL, KANSAS, 67665

Company to plug at: Hour: 1:00 PM Day: 4th Month: DEC. Year: 19 84

Plugging proposal received from LEO DORZWEILER

(company name) CATTLEMAN'S OIL OPERATIONS (phone) 913-625-5394

were: 8 5/8" 188 FT OF SP. CUC #1/40 CNT - BY ALLIED CEMENTING.

5 1/2" CSG SET @ 3762 FT #1/50 CNT. - PLUG BACK T.O. 3600 FT

PORT COLLAR @ 1468 FT CUC #1/37 3/4 CNT. PERE'S 3484' 4 SETS, NO PIPE PROBE

ORDER 200 #50 FORMIX GEL - 60% 30% 30% - 20 GEL - 5 HULL'S - AND 8 5/8" PLUG

PUMP IN ANNULUS TO WITH CEMENT TO PRESSURE, PUMP IN 5 1/2" CSG,

WITH PUMP TRUCK Plugging Proposal Received by M. J. Schmidt
(DOIC) (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:00 PM Day: 4th Month: DEC Year: 19 84

ACTUAL PLUGGING REPORT ORDERED 200 #50 FORMIX GEL - 60% 30% - 20 GEL,

5 HULL'S AND 5 1/2" PLUG. PUMPED IN WITH PUMP TRUCK.

PUMPED IN ANNULUS BETWEEN 8 5/8" - 35 CNT MAX. PRESSURE 200 PSF

PUMPED IN 5 1/2" CSG. 10 CNT, 40 CNT #1/3 HULLS MIXED IN, 15 GEL.

1/2 HULL'S, 25 CNT, 4 HULL'S, 1/2 HULL'S - RELEASE PLUG.

AND 100 CNT, MAX. PRESSURE 650 PSF CEMENTED BY ALLIED CNT

Remarks: _____ (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 12-18-84

INV. NO. 5989

JAN 14 1985

Signed M. J. Schmidt (TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS
DEC 10 1984
12-10-84
FORM CP-2/32-7-84
Rev. 01-84