

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,286-00-00

SE 4, Sec. 8, T 13 S, R 18 W/E

R

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7064

Lease Name Polifka Well # 2

Operator: ~~_____~~ Cattlemans Oil Co.
Name & Address Box 32
Catherino Rt.
Hays, Kansas 67601

County Ellis

Well Total Depth 3725' feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 210' w/ case (A)

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as, hereinafter indicated _____

Plugging Contractor Ranger Drilling Co. License Number 723

Address Hays, KS

Company to plug at: Hour: AM Day: 24 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO John Goldshery

(company name) Ranger (phone) _____

were: Order 200 50% poz 6% gel + 8 5/8" plug

spot 90.24 @ 3725'

" 90.24 @ 1450'

" 100.24 @ 700' (allied)

" 40.24 @ 920'

" 10.24 @ 40-0'

" 10.24 in Rat Hole

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30AM Day: 24 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT Plugged as stated

Remarks: Elev. 3193 only 1414-56
1700
433
300
723

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 3-8-83
INV. NO. 3481-W

RECEIVED
STATE CORPORATION COMMISSION

JAN 31 1983
1-31-83
CONSERVATION DIVISION
Wichita, Kansas

Signed Dennis L. Hamel
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82