

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER 15-207-02304-00-00
NW: SW NW Sec/Twp/Rge 33-23-17 E
3636 feet from south section line
5135 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____
Operator: STATE OF KS. FEE FUND
Name & _____
Address _____
AB oil well _____ Gas Well XXXXXXX SWD Well/ Input Well _____

Lease/Well# Neosho Falls townsite ~~NEO01~~ NEO01
County woodson
Well Total Depth 300' feet
Production Pipe: 2" Size Feet 300'
Surface Casing: ukn Size Feet ukn
D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: Splaine Roustabout Ser.inc. Lic. # 6372

Address: P.O.BOX 366 Chanute , Ks.

Company to plug at: Hour: _____ 26 Day: _____ 1 Month: _____ 2011

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: squeeze well inside & outside to surface.

Plugging Proposal Received by: mike heffern

Plugging attended by Agent: All _____ Part xxxxxxx None _____
TECHNICIAN

Operations Completed: Hour: _____ 15 Day: _____ 2 Month: _____ 2011

Actual Plugging Report: ran 1" inside of 2" to 300' shot casing @ 250' & 100' 40 sxs cement to surface.

Remarks: control # 20110040-001
(If additional description is necessary, use BACK of this form.)

I observe this plugging.

Signed: Mike Heffern (P & R)
TECHNICIAN

RECEIVED
MAR 04 2011
KCC WICHITA