

To:

STATE CORPORATION COMMISSION

Wichita State Office Bldg. - PLUGGING SECTION

130 S. Market, Room 2078

Wichita, Kansas 67202

API NUMBER

15-207-02308-00-00~~NW~~ SW NW NWSec/Twp/Rge 33-23-17 E4282'

feet from south section line

~~4945~~ 14965

feet from east section line

## TECHNICIAN'S PLUGGING REPORT

Operator License # 6372Operator: STATE OF KS. FEE FUND

Name &amp; \_\_\_\_\_

Address \_\_\_\_\_

AB oil well \_\_\_\_\_ Gas Well xxxxxxx SWD Well/ Input Well \_\_\_\_\_

D &amp; A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: SPLAINE PULLING & ROUSTABOUT SER. INC.

Lic. #

6372Address: P.O. BOX 386 CHANUTE KS. 66720Company to plug at: Hour: 25 Day: \_\_\_\_\_

1 Month: \_\_\_\_\_

2011

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Were: SQUEEZE INSIDE & OUTSIDE TO SURFACE

Plugging Proposal Received by: \_\_\_\_\_

MIKE HEFFERN

TECHNICIAN

Plugging attended by Agent: All \_\_\_\_\_

Part \_\_\_\_\_

XXXXXXXXX None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_

14 Day: \_\_\_\_\_

2 Month: \_\_\_\_\_

2011

Actual Plugging Report: \_\_\_\_\_

RAN 1" INSIDE & OUTSIDE 300' 100 SXS CEMENT TO SURFACE.Remarks: PO #14300-0000000415 CONTROL # 20110040-009(If additional description is necessary, use BACK of this form.)

I

observe this plugging.

Signed: \_\_\_\_\_

TECHNICIAN

RECEIVED  
FEB 25 2011

KCC WICHITA