110,50

TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: 15-163-23897-00-00

Spot: NWNENESE

Sec/Twnshp/Rge: 34-7S-20W

2310 feet from S Section Line,

330 feet from E Section Line

Lease Name: JANIE LOWRY

Well #: 1

County: ROOKS

Total Vertical Depth: 3400 feet

Operator License No.: 31569

Op Name: BACH, JASON DBA BACH OIL PRODUC

String Size SURF 13.38 47

Depth (ft) Pulled (ft) Comments 0 w/90 sxs cmt

Address: PO BOX 723

Well Type: DH

ALMA, NE 68920

Proposal Rcvd. from: ANDY DINKEL

UIC Docket No:

Date/Time to Plug: 10/19/2010 8:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Ordered 320 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: RICHARD WILLIAMS

WitnessType: COMPLETE (100%)

KCC Agent: RICHARD WILLIAMS

Date/Time Plugging Completed: 10/19/2010 10:45 AM

Perfs:

Actual Plugging Report:

1st. Plug at 3360' w/25 sxs.

2nd. Plug at 1472' w/50 sxs. 3rd. Plug at 800' w/100 sxs.

4th. Plug at 250' w/100 sxs.

Surface pipe full. Rathole with 30 sxs.

Mousehole with 15 sxs.

Remarks: **ALLIED CEMENTING COMPANY.**

Plugged through: DP

District: 04

(TECHNICIAN)

Form CP-2/3

KCC WICHITA

OCT 20 2010