

95.91

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-115-20094-00-00
Spot: NWSWSW Sec/Twnshp/Rge: 34-18S-2E
981 feet from S Section Line, 4666 feet from E Section Line
Lease Name: SCULLY A Well #: 2
County: MARION Total Vertical Depth: 2951 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-------------|
| SURF | 8.625 | 167 | | 180 SXS CMT |
| PROD | 4.5 | 2950 | | 50 SXS CMT |

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/08/2010 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: MICHAEL SIGEL, PRODUC Company: _____ Phone: (316) 263-5785

Proposed
Plugging
Method:

AS PER KCC

Plugging Proposal Received By: JEFF KLOCK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/08/2010 4:00 PM KCC Agent: SHANE JONES

Actual Plugging Report:

Perfs:

10/7 AMERICAN ENERGIES DUG OUT WELL HEAD. THEY FOUND THE CELLAR TO BE FILLED WITH CEMENT UP TO GROUND LEVEL. I WAS CONTACTED AND IT WAS DECIDED THAT THE BACKSIDE HAD BEEN CIRCULATED TO THE SURFACE. AMERICAN ENERGIES DROPPED SAND FOR THE BOTTOM PLUG. 10/8 AMERICAN ENERGIES TAGGED SAND @ 2826' AND CAPPED IT WITH 5 SXS COMMON CEMENT. THEY THEN MOVED TO THE SCULLY 1-34. AT 2:45 PM AMERICAN ENERGIES RIGGED BACK UP ON THE SCULLY A-2 AND RAN TUBING TO 250' COPELAND TIED ON AND CIRCULATED CEMENT TO SURFACE. AMERICAN ENERGIES PULLED TUBING AND COPELAND TOPPED OFF WELL. CEMENT CONTINUING TO FALL. COPELAND USED 80 SXS OF 60/40 POS W/4% GEL TK #36782. 10/9 I TAGGED TOP PLUG @ 150' DOWN. I CONTACTED TRAVIS W/AMERICAN ENERGIES. WE DISCUSSED HOLE IS DRY SO COULD USE SLURRY TO TOP OFF HOLE. THEY USED 1 1/2 YDS OF SLURRY FROM HILLSBORO REDIMIX TO TOP OFF HOLE.

Inv. dt.: 12/15/10
Inv. #: 2011060285

RECEIVED
OCT 15 2010
KCC WICHITA

Remarks: DENIED TA
Plugged through: TBG

District: 02

Signed [Signature]
(TECHNICIAN)