

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22411-00-02

Spot: SENESEW

Sec/Twnshp/Rge: 11-32S-15W

1490 feet from S Section Line, 2790 feet from E Section Line

Lease Name: ALEXANDER

Well #: N-1 SWD

County: BARBER

Total Vertical Depth: 3797 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
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CIBP		2300		WITH 2 SX CMT
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SURF	8.625	240		WITH 225 SX CMT
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PROD	4.5	2598	0	WITH 360 SX CMT
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Well Type: SWD

UIC Docket No: D28554.0

Date/Time to Plug: 10/11/2010 9:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: KEVIN WILES SR

Company: AMERICAN WARRIOR INC.

Phone: (620) 272-4996

Proposed
Plugging
Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING

Plugging Proposal Received By: STEVE DURRANT

Witness Type: NONE

Date/Time Plugging Completed: 10/11/2010 10:50 AM

KCC Agent: STEVE DURRANT

Actual Plugging Report:

1ST PLUG SET CIBP @ 2300' WITH 2 SX CMT. 2ND PLUG PERFORATE 4 1/2" @ 630'.
PUMP 250 SX CMT. CMT CIRCULATED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
2592	2602		
2454	2458		
2368	2374		

INVOICED

DATE 12/07/10

INV. NO. 201060288

RECEIVED

OCT 15 2010

KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED

OCT 13 2010

KCC DODGE CITY

Signed

Steve Durrant

(TECHNICIAN)