

162.57

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21705-00-00
Spot: NWENWSE Sec/Twnshp/Rge: 13-34S-9W
2551 feet from S Section Line, 1735 feet from E Section Line
Lease Name: PATTERSON Well #: 2-13
County: HARPER Total Vertical Depth: 5002 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	354		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/04/2010 10:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RANDY SMITH Company: VAL ENERGY INC Phone: _____

Proposed Plugging Method: 35 SXS @ ARB; 35 SXS @ 1350', 35 SXS @ 900', 35 SXS @ 50' BELOW SURFACE. 25 SXS @ 60'-0'; 15 SXS @ RAT

Plugging Proposal Received By: VIRGIL CLOTHIER Witness Type: NONE
Date/Time Plugging Completed: 11/04/2010 10:00 AM KCC Agent: DAVID BOLLENBACK

Actual Plugging Report: SET 354' SURFACE CASING. 35 SXS @ 1350', 35 SXS @ 900', 35 SXS @ 400', 25 SXS @ 60'-0', 15 SXS @ RAT, 10 SXS @ MOUSE.

Perfs: INVOICE
DATE 12/07/10
INV. NO. 2011060286

RECEIVED
NOV 09 2010
KCC WICHITA

Remarks: ALLIED CEMENT TICKET #042251
Plugged through: DP

District: 02

Signed  (TECHNICIAN)

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