

\$WA 11

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-22563-00-01  
Spot: E2E2NW Sec/Twnshp/Rge: 13-30S-12W  
4100 feet from S Section Line, 3105 feet from E Section Line  
Lease Name: HOUSE Well #: 3  
County: BARBER Total Vertical Depth: 3665 feet

Operator License No.: 3532  
Op Name: CMX, INC.  
Address: 1700 N WATERFRONT PKWY BLDG 300  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2900		WITH 2 SX CMT
CIBP		3180		
SURF	8.625	315		WITH 250 SX CMT
PROD	4.5	3540	1950	WITH 225 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/07/2010 11:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SET CIBP @ 2900' WITH 2 SX CMT. PLUG AT 750' WITH 12 SX GEL & 50 SX CMT. PLUG AT 340' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 10/07/2010 1:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 2900' WITH 2 SX CMT. 1ST PLUG AT 750' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
2950	2956		

INVOICED  
DATE 12/07/10  
INV. NO. 2011060311

Remarks: USED 60/40 POZMIX 4% GEL.

Plugged through: TBG

District: 01

Signed Eric MacLaren

(TECHNICIAN) RECEIVED

RECEIVED

OCT - 8 2010

OCT 14 2010

KCC DODGE CITY

KCC WICHITA