

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20956-00-00
Spot: W2SESESE Sec/Twnshp/Rge: 26-12S-32W
330 feet from S Section Line, 488 feet from E Section Line
Lease Name: G. ANDERSEN Well #: 3-26
County: LOGAN Total Vertical Depth: 4710 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		165 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/08/2010 2:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN - MURFIN D Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 11/08/2010 4:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2525' w/25 sxs.
2nd. Plug at 1700' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED

DATE 12/03/10
INV. NO. 2011060237

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

RECEIVED

NOV 17 2010

Form CP-2/3

KCC WICHITA

NOV 16 2010