

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21656-00-00
Spot: SENWNEW Sec/Twnshp/Rge: 7-34S-9W
600 feet from N Section Line, 1975 feet from W Section Line
Lease Name: BROWN Well #: 1
County: HARPER Total Vertical Depth: 5190 feet

Operator License No.: 33168
Op Name: WOOLSEY OPERATING COMPANY, LL
Address: 125 N MARKET STE 1000
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	10.75	220		225 SX
COND	20	78		9 YRDS

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/03/2009 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO Phone: _____

Proposed Plugging Method: 35 SXS TOP OF ARBUCKLE, 35 SXS 1450', 35 SXS 950', 35 SXS 270', 25 SXS 60', 15 SXS RH, 10 SXS MH

Plugging Proposal Received By: GREG EVES Witness Type: NONE
Date/Time Plugging Completed: 11/03/2009 3:30 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

RAN DRILL PIPE OPEN END TO 5108' SPOTTED 35 SXS CMT. PULL DRILL PIPE TO 1450', SPOTTED 35 SXS CMT, PULLED DRILL PIPE TO 300', SPOTTED 35 SXS CMT. PULLED DRILL PIPE TO 60' & SPOTTED 25 SXS CMT CIRC 15 SXS CMT IN RAT HOLE.

Remarks: ACID SERVICES 60/40 4% GEL

Plugged through: DP

District: 02

Signed _____

(TECHNICIAN)

RECEIVED

NOV 17 2010

KCC WICHITA

Form CP-2/3

JK