

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-10160-00-01
Spot: SWNW Sec/Twnshp/Rge: 33-23S-23W
1986 feet from N Section Line, 613 feet from W Section Line
Lease Name: WOODS Well #: 2-3 OWWO
County: HODGEMAN Total Vertical Depth: 3375 feet

Operator License No.: 30705
Op Name: YOUNGER ENERGY COMPANY
Address: 453 S WEBB RD STE 100
WICHITA, KS 67207

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	515		CEMENTED TO SURFACE
PROD	5.5	3106	747	NOT CEMENTED

Well Type: LH UIC Docket No: _____ Date/Time to Plug: 08/06/2010 9:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 3100' WITH 25 SX CMT. 2ND PLUG AT 1500' WITH 50 SX CMT. 3RD PLUG AT 740' WITH 75 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/06/2010 12:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

COULDN'T GET CASING TO COME FREE. PUMPED 25 SX CMT TO 3100'. SHOT OFF CASING AT 747' & PUMPED 100 SX CMT. PULLED CASING & TOPPED OFF WITH 15 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

Signed

Michael Maier
(TECHNICIAN)

RECEIVED
AUG 10 2010
KCC DODGE CITY

RECEIVED
AUG 12 2010
KCC WICHITA

Forth CP 23