TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-063-21859-00-00

Spot: SENWNESE

Sec/Twnshp/Rge: 31-13S-31W

2305 feet from S Section Line,

760 feet from E Section Line

Lease Name: PHELPS

Well #: 6-31

County: GOVE

Total Vertical Depth: 4645 feet

Operator License No.: 9855

Proposal Revd. from: TONY MARTIN

Op Name: GRAND MESA OPERATING COMPANY

Address: 1700 N WATERFRONT PKWY BLDG 600 WICHITA, KS 67206

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 223

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/21/2010 1:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: GRAND MESA OPERATING COMP Phone: (316) 265-3000

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Method:

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE

WitnessType: NONE

Date/Time Plugging Completed: 08/21/2010 2:30 AM

KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 2440' w/25 sxs.

2nd. Plug at 1490' w/100 sxs.

3rd. Plug at 275' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs. Mousehole with 15 sxs. Perfs:

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

TECHNICIAN)

CM

RECEIVED

Form CP-2/3

AUG 2 6 2010

KCC WICHITA

AUG 23 2010