

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21871-00-00
Spot: NWNESWSW Sec/Twnshp/Rge: 31-13S-31W
1035 feet from S Section Line, 935 feet from W Section Line
Lease Name: PHELPS Well #: 7-31
County: GOVE Total Vertical Depth: 4779 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		165 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/20/2010 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 10/20/2010 2:30 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2445' w/25 sxs.
2nd. Plug at 1523' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 12/03/10
INV. NO. 2011060237

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

CM

RECEIVED

NOV 01 2010

Form CP-2/3

OCT 28 2010

KCC WICHITA